



National Black State Troopers Coalition
P.O. Box 18192
MILWAUKEE, WI 53218

2018 VENDOR BOOTH AGREEMENT

THIS AGREEMENT, made this ____ day of _____ 201_, by and between _____ of _____ (Vendor) and the National Black State Troopers Coalition (Organizer) regarding it's hosting the National Black State Troopers Coalition Annual Summer Training Conference and Membership Meeting held at the Hyatt Place + Hyatt House Charleston, 560 King Street, Charleston, South Carolina on August 7 thru August 12, 2018.

WITNESSETH, that the Vendor and the Organizer, for the consideration of \$150.00 in advance, agree as follows:

- I. The Organizer shall provide general marketing of the Conference to the attendees and community, making no guarantees as to the number of participants in the Conference or any specific marketing efforts.
- II. The Organizer shall provide a table and chairs for the Vendor, from which the Vendor may advertise and/or sell the Vendor's product(s) during the Conference.
- III. The Vendor shall be solely responsible for the state of said table and product(s) prior to, during, and after the Conference.
- IV. The Vendor shall be solely responsible for the set-up and clean-up of said table and all product(s) for the duration of the Conference, and shall be solely responsible for any charges assessed by Hotel for the cleanup of said table and immediate area thereof, as necessary, after the Conference.
- V. The Vendor understands that the Organizer shall not provide any security measures or services to the Vendor prior to, during, or after the Conference.
- VI. The Vendor understands that the Organizer shall not provide any insurance for product(s) or person(s) at the Conference.
- VII. The Vendor understands that the Organizer shall provide the booth space on an "as-is" basis.
- VIII. The Vendor understands that the Organizer is a Non-Profit Organization providing their services to the Vendor and other vendors for the purpose of facilitating the marketing and sale of said vendors' product(s) to attendees and community members during the Conference.
- IX. The Vendor understands that the Organizer shall not provide any monetary compensation to the vendor under any circumstances whatsoever.

RETURN Copy to: (scan/email) to nbstc.president.burrell@gmail.com



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The undersigned jointly and severally hereby forever release, discharge, acquit and forgive from any and all claims, actions, suits, demands, agreements, liabilities, judgments, and proceedings both at law and in equity arising from the beginning of time to the date of these presents and as more particularly related to or arriving from the Conference.

This release shall be binding upon and inure to the benefit of the parties, their successors, assigns and personal representatives. This is the entire agreement.

_____ X _____

Presenter: Print Here

Sign Here

_____ X _____

NBSTC Rep: Print Here

Sign Here

Date: _____

Mail original to NBSTC-Vendor at the above address.

RETURN Copy to: (scan/email) to nbstc.president.burrell@gmail.com